# EFLM logo v1 transparent background EFLM bursary application form

# to attend the EuroMedLab 2019

# Barcelona, 19-23 May 2019

***Please send this form as DOC or PDF file (no jpg or other formats)***

**PERSONAL INFORMATION**

**Name and Surname:**

**Date of birth: Place of birth:**

**Citizenship:**

**Permanent address:**

**Job Address:**

**Telephone: e-mail:**

**PART A - Abstract(s) submitted for the EuroMedLab 2019 Barcelona Congress**

**List in the below table the abstract(s) submitted for the EuroMedLab 2019 as First Author:**

|  |  |
| --- | --- |
|  | Title of the abstract(s) |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |
| 7. |  |

**IMPORTANT: copy of the abstract has to be sent as DOC file (not PDF or other formats!) together with application form. In case you have more than one abstract, please select only ONE to be attached as doc file.**

**PART B - Curriculum Vitae**

**WORK EXPERIENCE** *(starting from the current position)*

....

**EDUCATION AND TRAINING** *(starting from the more recent one)*

....

**MEMBERSHIPS** *(if none, please indicate “None”)*

....

**LIST OF PUBLICATIONS**

*(NOTICE: For each table additional rows could be added if necessary)*

**A) Poster abstracts at national educational events (only if candidate is the first author):**

|  |  |  |
| --- | --- | --- |
|  | Authors, title of the abstract, year, event | Oral presented  Yes/No |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |
| 7. |  |  |

**B) Poster abstracts at international educational events (only if candidate is the first author):**

|  |  |  |
| --- | --- | --- |
|  | Authors, title of the abstract, year, event | Oral presented  Yes/No |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |
| 7. |  |  |

**C) Lecturers at national educational events (or e-seminars)**

|  |  |
| --- | --- |
|  | Title of the lecture, year, event |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |
| 7. |  |

**D) Lecturers at international educational events (or e-seminars)**

|  |  |
| --- | --- |
|  | Title of the lecture, year, event |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |
| 7. |  |

**E) Publications in scientific journals with international peer reviewing**

***Information on the quartile classification can be found at:***

[***https://www.scimagojr.com/journalrank.php***](https://www.scimagojr.com/journalrank.php) ***or***

[***https://clarivate.com/products/journal-citation-reports/***](https://clarivate.com/products/journal-citation-reports/) ***(subscription service)***

|  |  |  |
| --- | --- | --- |
|  | Publication (authors, title, journal, year; volume, pages, DOI | Quartile (please indicate as Q1, Q2, Q3 or Q4) |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |
| 7. |  |  |

**F) Other publications (Journals without international peer-reviewing, text in handbooks for students..)**

|  |  |
| --- | --- |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |
| 7. |  |

**G) Awards (dean’s award, rector’s awards, national society awards)\***

|  |  |
| --- | --- |
|  | Award, year |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |

**H) EFLM/IFCC awards**

|  |  |
| --- | --- |
|  | Award, year |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |

**I) EFLM/IFCC officer in the past or present\***

|  |  |
| --- | --- |
| 1. | yes |
| 2. | No |

\**The evidence material should be provided.*

**ANY FURTHER INFORMATION THAT YOU WISH TO MENTION**